



अनु. क्र.	मंजूर फेरबदल क्र.	फेरबदल क्र.	महाराष्ट्र प्रादेशिक व नगरपालिका अधिनियम १९६६ च्या कलम २९ नुसार रीटिंग्ज प्रदान केलेल्या आराखड्यातील बदल	महाराष्ट्र प्रादेशिक व नगरपालिका अधिनियम १९६६ च्या कलम ३१(१) नुसार रीटिंग्ज प्रदान केलेल्या आराखड्यातील बदल	महाराष्ट्र प्रादेशिक व नगरपालिका अधिनियम १९६६ च्या कलम ३१(१) नुसार रीटिंग्ज प्रदान केलेल्या आराखड्यातील बदल
Sr.No.	Sanctioned Modification No.	Modification No.	Proposals as per published plan under Section 29 of MR & TP Act 1966	Modification proposed by the Planning Authority and submitted under Section 30 of MR & TP Act 1966	Modification sanctioned by Government under Section 31(1) of the MR & TP Act 1966
1	SM-T31	MGEM03	DH 3.1 (चरमिंदार दवाखाना) DH 3.1 Charitable Dispensary	DH 3.1 का नामनिर्देशनाने जात धर्मिंदार दवाखाना अंतर्गत दवाखाना असे केले आहे. The designation for DH 3.1 is changed from Charitable Dispensary to Dispensary	कलम ३० नुसार प्रारंभित केलेल्या मंजूर झालेले आराखडे Sanctioned as proposed u/s 30

कलम ३० नुसार फेरबदल MODIFICATION u/s 30 SHOWN AS
 कलम ३१ नुसार सातपुत स्वरुपाचे बदल/ वगळलेला भाग EXCLUDED PART/ SUBSTANTIAL MODIFICATION u/s 31 SHOWN AS
 कलम ३१ नुसार दर्शविलेले मंजूर फेरबदल SANCTIONED MODIFICATION u/s 31 SHOWN AS

Legend

- EXISTING**
 - Education**
 - E1.1 Municipal School
 - E1.2 Primary & Secondary School
 - E1.3 Special School
 - E1.4 College
 - E1.5 University/IT
 - E1.6 Other Education
 - Health**
 - H1.1 Municipal Dispensary/Health Post
 - H1.2 Municipal Hospital
 - H1.3 Government Hospital
 - H1.4 Private Hospital
 - H1.5 Rehabilitation Center
 - H1.6 Veterinary Hospital
 - H1.7 Other Medical Facilities
 - Open Spaces**
 - O1.1 Tank/Pond/Lake
 - O1.2 Promenade
 - O1.3 Beach
 - O1.4 Play Ground
 - O1.5 Garden/Park
 - O1.6 Club/Gymkhana
 - O1.7 Swimming Pool
 - O1.8 Zoo
 - O1.9 Municipal Sports Complex
 - O1.10 Recreation Ground
 - O1.11 Green Belt
 - O1.12 Botanical Garden
 - Housing**
 - H1.1 Municipal Staff Quarters
 - H1.2 Police Staff Quarters
 - H1.3 BEST Staff Quarters
 - H1.4 Municipal Housing
 - H1.5 Residential & Resettlement
 - Public Utility and Facilities**
 - P1.1 Fire Station/Command Center
 - P1.2 Fuel Station
 - P1.3 Police Chowky
 - P1.4 Correction Facilities
 - P1.5 Court
 - P1.6 Post & Telegraph
 - P1.7 Telephone Exchange
 - P1.8 Radio Transmission
 - P1.9 Television Station
 - P1.10 Wireless Station
 - P1.11 Electric Power Station
 - P1.12 Electricity Transmission & Distribution Facilities
 - P1.13 Sewerage Industrial Estate
 - Public Offices**
 - O1.1 Municipal Office
 - O1.2 Municipal Printing Press
 - O1.3 Government Office
 - O1.4 Other Public Offices

- RESERVATIONS**
 - R1.1 Municipal School
 - R1.2 Primary/Secondary School
 - R1.3 Special School
 - R1.4 Higher Education
 - R1.5 Medical Institute
 - R1.6 Other Institute
 - R1.7 Municipal Dispensary/Health Post
 - R1.8 Hospital
 - R1.9 Municipal Maternity Home
 - R1.10 Rehabilitation Center
 - R1.11 Veterinary Hospital
- Open Space**
 - O1.1 Promenade
 - O1.2 Garden/Park
 - O1.3 Club/Gymkhana
 - O1.4 Swimming Pool
- Housing**
 - H1.1 Municipal Staff Quarters
 - H1.2 Police Staff Quarters
 - H1.3 Government Staff Quarters
 - H1.4 Municipal Housing
 - H1.5 Public Housing
 - H1.6 Government Housing
 - H1.7 Care Centre
 - H1.8 Adhar Kendra With For Working Women
 - H1.9 Self Help Group
 - H1.10 Adhar Kendra With For Working Women
 - H1.11 Film/TV Studio
 - H1.12 Film/TV Studio
 - H1.13 Film/TV Studio
 - H1.14 Koli Housing
- Public Utility & Facilities**
 - P1.1 Fire Station
 - P1.2 Fuel Station
 - P1.3 Police Chowky
 - P1.4 Correction Facilities
 - P1.5 Court
 - P1.6 Post & Telegraph
 - P1.7 Electricity Transmission & Distribution Facilities
 - P1.8 Service Industrial Estate
 - P1.9 Municipal Office
 - P1.10 Government Office
 - P1.11 Disaster Management Facilities
- Social Amenities**
 - S1.1 Municipal Market With Vending Zone
 - S1.2 Retail Market With Vending Zone
 - S1.3 Multi Purpose Community Centre
 - S1.4 Homeless Shelter
 - S1.5 Cultural Centre/Drama Theatre/Theatre
 - S1.6 Museum
 - S1.7 Art Gallery
 - S1.8 Leisure Park
 - S1.9 Old Age Home
 - S1.10 Multi Purpose Housing For Working Women
 - S1.11 Adhar Kendra With For Working Women
 - S1.12 Film/TV Studio
 - S1.13 Film/TV Studio
 - S1.14 Animal Shelter
- Primary Activity**
 - P1.1 Fish & Net Drying Yard
 - P1.2 Dhoti Ghat
 - P1.3 Truck Terminus
 - P1.4 State Transport Depot
 - P1.5 Best Bus Facilities
 - P1.6 Parking Lot
 - P1.7 Water Transport Terminal
 - P1.8 Metro/ Mono Rail Carshed
- Amenity Plot**
 - A1.1 Amenity Plot

GRID KEYMAP

WESTERN SUBURBS

GREATER MUMBAI

विकास योजना - २०३४ बृहन्मुंबई
 महाराष्ट्र शासनाने महाराष्ट्र प्रादेशिक व नगरपालिका अधिनियम १९६६ च्या कलम ३१(१) अन्वये शासन अधिसूचना क्र. टीपीसी-४३११/६२९/प्र.क्र.११८/२०१७/बिनि/मवि-११ दिनांक ८ मे २०१८ अन्वये मंजूर केलेली योजना

DEVELOPMENT PLAN- 2034 OF GREATER MUMBAI
 SANCTIONED BY GOVT. OF MAHARASHTRA U/S 31(1) OF MR & TP ACT, 1966 WIDE NOTIFICATION NO. TPB-4317/629/CR-118/2017/DP/UD-11 DATED 08TH MAY 2018

बृहन्मुंबई महानगरपालिका
Municipal Corporation of Greater Mumbai

Deputy Secretary
Urban Development Deptt.
Mantiraya, Mumbai - ४२.

Chief Engineer (DP)
प्रमुख अभियंता (वि. प्र.)

Municipal Commissioner
(व्यवस्थापक अधिकारी)

NOTE: 1. DEVELOPMENT PLAN IS RESTRICTED WITHIN THE BUFFER AREAS MARKED FOR HIGHWAYS, RAILWAYS, RIVERS, NALLA & CREEK AREAS. 2. THE HIGH TIDE LINE (HTL) & BUFFER IS AS SHOWN APPROVED FROM THE SURVEY OFFICE OF THE RESPECTIVE AGENCIES. 3. THE BUFFER AREAS INDICATED IN THE DEVELOPMENT PLAN ARE SUBJECT TO THE APPROVAL OF THE RESPECTIVE AGENCIES. 4. THE BUFFER AREAS INDICATED IN THE DEVELOPMENT PLAN ARE SUBJECT TO THE APPROVAL OF THE RESPECTIVE AGENCIES. 5. THE ALIGNMENT OF NALLA/NALLA RIVERS & RAILWAYS ARE SUBJECT TO THE APPROVAL OF THE RESPECTIVE AGENCIES. 6. THE BUFFER AREAS INDICATED IN THE DEVELOPMENT PLAN ARE SUBJECT TO THE APPROVAL OF THE RESPECTIVE AGENCIES. 7. THE PROPOSED ALIGNMENT OF DMRA COASTAL ROAD, WESTERN RAIL, MONO RAIL AND EASTERN FREEWAY IS PROVISIONAL. 8. THE ALIGNMENT OF HIGH TENSION LINES INDICATED ON THE PLAN SHALL BE SUBJECT TO THE APPROVAL OF THE RESPECTIVE DEPARTMENTS/ AGENCIES WITH THE APPROVAL OF THE STATE GOVERNMENT. 9. THE PLAN IS TO BE REVISED WITH THE APPROVAL OF THE STATE GOVERNMENT.